



21 Du'ā *for* Children

Supplications from Al-Qur'ān

Mansur Ahmad, PhD



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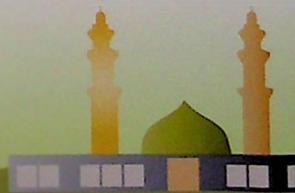
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Allāh (swt) said He always listens to good prayers made by everybody. He listens to the prayers made by the believers and even by the sinners.

Best prayers are those that Allāh (swt) taught in the Qur'ān and those that our Nabi Muhammad (S) taught. In this booklet, 21 du'ā from the Qur'ān are included. Some of these du'ā were first prayed by messengers of Allāh (swt). Some du'ā were made by believers seeking guidance. Others were taught by Allāh (swt) showing the believers what to ask for and how to ask. We can pray to Allāh (swt) anytime using our own language. However, it is better to pray using the exact words of the Qur'ān. We must make it a daily practice to pray to Allāh (swt)—after waking up, after salāt, before going to bed, and at any other time.



Du'ā for knowledge

Sūrah
Tā Hā 20:114

رَبِّ زِدْنِي عِلْمًا

Rabbi zidnī 'ilmā.

My Rabb! increase me in knowledge.

In sūrah Tā Hā, Allāh (swt) taught our Nabi Muhammad (S) to make this du'ā.

This du'ā is about seeking religious knowledge as well as knowledge in any field. All of us are students, and we want to increase our knowledge in many areas. Unless Allāh (swt) increases our knowledge, we cannot expect to do well in our studies. We want to seek knowledge from the Best of the Teachers—Allāh (swt). He is always ready to teach us and inspire us only if we are His attentive students. Therefore, all of us should memorize this excellent du'ā, and recite it everyday during our prayers.



رَبِّ اَرْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا

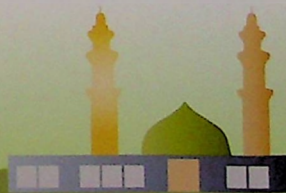
Rabbi-rhamhumā kamā rabbayānī saghīrā.

My Rabb! have mercy on them as they brought me up (when I was) little.

Allāh (swt) taught us this excellent du'ā as an example of human kindness. Allāh (swt) wants us to be kind to others in many ways. In this du'ā, Allāh (swt) teaches us to be kind to our parents. If we can show kindness to our parents, we are also respectful and polite to them.

When we were little, our parents fed us, cleaned us, changed our dirty clothes, and picked us up everytime we cried. As we become older children, our parents still take care of us. They give us food, clothing, home, education, love and many other things. We depend upon them until we are able to live on our own and earn our livelihood.

We should learn this du'ā, and recite it everyday. Even when our parents pass away from this earth, this du'ā still seeks mercy for their souls.



Du'ā for good in both the worlds

Sūrah
Al-Baqarah 2:201

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

Rabbanā ātinā fi-d dunyā hasanatan wa fi-l ākhirati
hasanatan wa qinā 'adhāban nār.

*Our Rabb! give us good in this world, and good in the Hereafter,
and save us from the chastisement of the Fire.*

In the Qur'ān, Allāh (swt) asks us to pray to Him with this du'ā. We all love to have good things in this life. As Muslim, we should not forget about our life after death. We want to have good in the Hereafter too. Through this du'ā, we are asking Allāh (swt) to give us good in this life and good in the afterlife. At the same time we are asking Allāh (swt) to save us from the punishment in the afterlife.

All of us should make a habit of reciting this du'ā to Allāh (swt) everyday.



Du'ā seeking extensive good

Sūrah
Al-Qasas 28:24

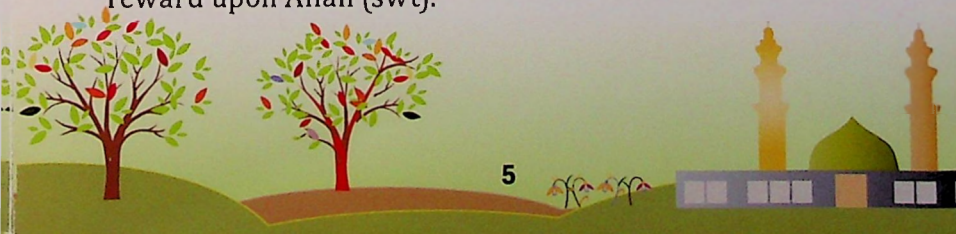
رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

Rabbi innī limā anzalta ilayya min khairin faqīr.

My Rabb! I am indeed needy of whatever good You may send to me.

After Mūsā (A) was expelled from Egypt, he headed towards the desert and did not know any destination. After days of long, tiring walk in the desert he reached a place called Madyan. He was very tired, but he still helped a few young women fetch water from a well. Then he prayed to Allāh (swt) with this du'ā. He could have asked for food, shelter or safety. Instead he asked for anything good that Allāh (swt) might send him. He knew Allāh (swt) gives things that are best for us. Soon one of the women came to Mūsā (A) with an invitation from her father. They provided him with food, comfort and a place to rest. The father offered one of his daughters in marriage with Mūsā (A). He also asked Mūsā (A) to stay with them for eight to ten years. Thus, Mūsā (A) received much more than some water or a meal.

These incidents remind that Allāh (swt) gives us the best things. When we pray, we should leave the decision of reward upon Allāh (swt).



Du'ā for acceptance of good work

Sūrah
Al-Baqarah 2:127

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Rabbanā taqabbal minnā. Innaka anta-s samī'u-l 'alīm.

Our Rabb! accept from us. You indeed, You are the all-Hearing, the all-Knowing.

After Ibrāhīm (A) and Ismā'īl (A) built the Ka'bah, they made this du'ā to Allāh (swt) to accept their work. Allāh (swt) accepted their prayer and made the Ka'bah the spiritual center of the entire Muslim world. The Ka'bah is our Qiblah, and now more than a billion Muslims face this House everyday for their salāt.

We should pray to Allāh (swt) with this du'ā whenever we start any project—big or small. Our simple request can bring large reward to any good work.



Du'ā seeking forgiveness

Sūrah
Al-A'rāf 7:23

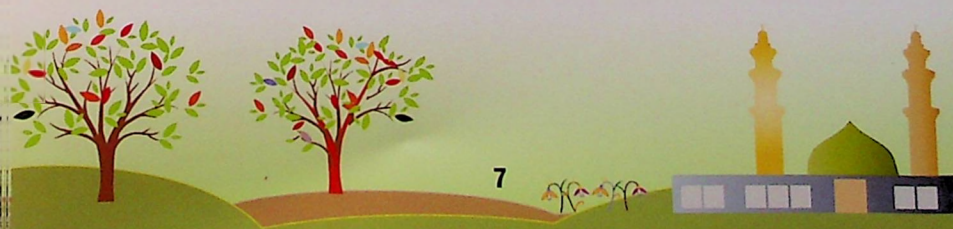
رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

Rabbanā zalamnā anfusanā, wa in lam taghfir lanā wa tarhamnā la-nakūnanna mina-l khāsirīn.

Our Rabb! we have done wrong to ourselves; and if You do not forgive us and have mercy on us, we shall surely become of the losers.

When Ādam (A) and his wife were in the Garden, Shaitān prompted them to disobey Allāh (swt). They listened to Shaitān, which was a mistake. They soon realized their mistake and asked Allāh (swt) for forgiveness by making this du'ā.

If Allāh (swt) had not forgiven them they would have become losers. Because of this du'ā, Allāh (swt) forgave them and showered His mercy upon them. Ādam (A) and his wife were not losers any more—they became winners. Everyday we make mistakes and commit sins knowingly or unknowingly. We should make it a practice to pray to Allāh (swt) for His forgiveness and mercy.



رَبَّنَا إِنَّا ءَامَنَّا فَآغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾

Rabbanā innanā āmannā fa-ghfir lanā dhunubanā wa qinā
'adhāba-n nār.

Our Rabb! we have certainly believed; therefore forgive us of our sins, and save us from the punishment of the Fire.

All of us are Believers but sometimes we commit sins knowingly or unknowingly. Sometimes we confess our sins and at other times we try to hide our sins. Allāh (swt) knows everything, so we should seek forgiveness for all known and unknown sins.

Allāh (swt), being very Kind, teaches us this du'ā to seek forgiveness and safety from the Hellfire. If on the Day of Judgment Allāh (swt) forgives our sins and protects us from the Hellfire, we will surely have the greatest reward.



Du'ā seeking forgiveness

Sūrah
Al-Mu'minūn 23:109

رَبَّنَا ءَامَنَّا فَآغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الرَّاحِمِينَ

Rabbanā āmannā fa-ghfir lanā wa-rhamnā wa anta khairu-r
rāhimīn.

Our Rabb! we believe, so forgive us and have mercy on us; for You are the Best of the merciful ones.

In our daily activities, sometimes we make mistakes and commit sins. Unless Allāh (swt) erases these mistakes and sins, we will face punishment from Him. We should seek Allāh's help in wiping off these sins. Our sins will be erased if Allāh (swt) showers His mercy upon us.

In this du'ā, we are seeking two things from Allāh (swt): 1) forgiveness and protection from getting into sinful acts, and 2) His mercy upon us. Forgiveness will wipe out our past sins and protection will prevent us from falling into any future sins. We trust in Allāh's mercy because His mercy will help erase all the sins we have committed earlier. With Allāh's continued guidance, we will not fall into new sins.



بِسْمِ اللَّهِ مَجْرَلَهَا وَمُرْسَنَهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ

Bismi-llāhi majrēhā wa mursāhā. Inna rabbī la-ghafūru-rahīm.

With the name of Allah be its sailing and its anchoring. Surely my Rabb is indeed Protector, most Rewarding.

During the great flood, Nūh (A) made this du'ā to Allāh (swt). This du'ā shows that Nūh (A) had strong faith upon Allāh (swt) even when his journey was dangerous. Allāh (swt), who is the most Merciful, listened to this prayer and rewarded Nūh (A) with a safe and secure sailing.

Although this du'ā relates to Nūh's journey aboard an ark, we can still use the du'ā during our daily travel. Whenever we board a car, bus, boat or an airplane, we should recite this prayer. Even if it is a short trip to the mall or school, we should recite this prayer as soon as we board a bus or a car. Nobody knows what hazard might happen even during a short trip. We should rely upon Allāh (swt) for protection and safety during travel.



Du'ā seeking protection from Shaitān

Sūrah
Al-Mu'minūn 23:97

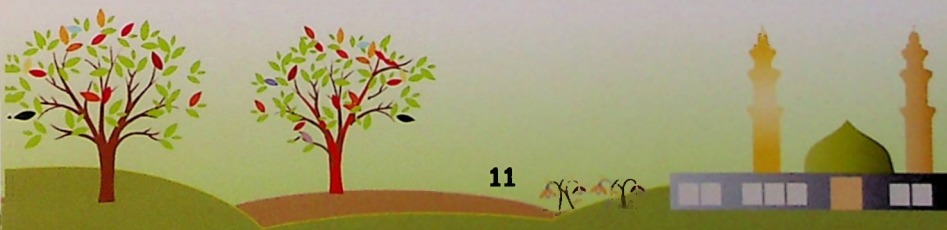
رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٧﴾

Rabbi a'ūdhu bika min hamazāti-sh shayātini.

My Rabb! I take refuge with You—from the prompting of the Shaitān.

Allāh (swt) taught our Nabi Muhammad (S) to make this du'ā when he was oppressed by his enemies. Rasulullah (S) looked upon Allāh (swt) for support and strength. If Allāh (swt) provides refuge, then Shaitān or enemies cannot do any harm.

This du'ā gives us courage when we are in trouble. Many troubles start when Shaitān gives us evil ideas. Other than Allāh (swt), nobody has power to rescue us when Shaitān whispers his evil ideas in our minds.



أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿٨٣﴾

Annī massaniya-d durru wa anta arhamu-r rāhimīn.

Surely distress has touched me, and You are the most Merciful of the merciful ones.

Prophet Ayyūb (A) had health, wealth, good family and a nice house. Once he became sick and lost all his wealth. As he became very ill, people abandoned him. One by one all his children died. Ayyūb (A) prayed to Allāh (swt) stating his difficult times, but never complained. He did not ask Allāh (swt) to remove his sickness but left the decision upon Him. Although Ayyūb (A) wanted to be cured, it was ultimately upon Allāh (swt) who knows the best. Soon Allāh (swt) removed his difficulty. Ayyūb (A) regained his health and wealth. His family was happy, and he had more children.

During difficult times we should pray to Allāh (swt) using this du'ā. We should keep on doing our good work to remove the difficulties. With Allāh's help, the difficulties will soon be gone.



Du'ā for forgiveness

Sūrah
Ibrāhīm 14:41

رَبَّنَا آغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ
الْحِسَابُ ﴿٤١﴾

Rabbanā-ghfir lī wa li-wālidayya wa li-l mu'minīna yawma yaqūmu-l hisāb.

Our Rabb! forgive me and my parents and the Believers— on the day when the reckoning is set up.

This is one of the many prayers made by Ibrāhīm (A). In this extraordinary prayer, Ibrāhīm (A) not only asked for forgiveness and protection for him and his parents, but also for all the believers. This is truly a great du'ā to recite every day. We all will be most successful if Allāh (swt) forgives us, our parents and all Muslims on the day when our accounts will be settled.



Du'ā for mercy and guidance

Sūrah
Al-Kahf 18:10

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا
رَشَدًا

Rabbanā ātinā min-ladunka rahmatan wa hayyi' lanā min amrinā rashada.

Our Rabb! give us from Yourself mercy and provide for us in our affair a right course.

This du'ā was made by some of the young followers of 'Isa (A). They wanted to protect the religion as taught by 'Isa (A). They went to live in a cave and prayed to Allāh (swt) to guide them in the right course. Allāh (swt) separated them from the rest of the community for a long time. Their story is narrated in sūrah al-Kahf. When they woke up from their sleep they continued to be faithful to their Rabb. Other people, who did not seek guidance, were gone astray.

When situations around us are unIslamic and hateful, we should continue praying to Allāh (swt) with this du'ā so that He may protect and preserve our faith and remove all evil influences upon us.



Du'ā for perseverance

Sūrah
Al-A'rāf 7:126

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾

Rabbanā afrigh 'alaynā sabran wa tawaffanā muslimīn.

Our Rabb! pour upon us perseverance, and cause us to die as Muslims.

This du'ā was first made by some officers in Pharaoh's court. These officers had just become Muslims and were anxious about their future. They worried that Pharaoh might kill them for accepting Islam. During the difficult times they needed patience. Even if death comes, they wanted to remain Muslims.

Everyday we face challenging situations. Our faith is constantly being tested. Sometimes life appears difficult and our problems appear so great that we cannot overcome them. During such difficult times we need to be patient and have strong faith in Allāh (swt). When Allāh (swt) responds to this du'ā He will help us tolerate difficult times and overcome bad situations around us.



Du'ā for increasing faith

Sūrah
Al-Mumtahanah 60:4

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٤﴾

Rabbanā 'alayka tawakkalnā wa ilayka anabnā wa ilayka-l
maṣīr.

*Our 'Rabb! upon You do we rely, and towards You do we turn, and
towards You is the eventual coming.*

This du'ā was first made by Ibrāhīm (A) when his own father and other disbelievers were against him. They wanted to harm Ibrāhīm (A). They made him suffer in many different ways. During these difficult times, Ibrāhīm (A)'s faith on Allāh (swt) remained strong. He showed his dedication towards Allāh (swt) through this du'ā.

Often we pray to Allāh (swt) to receive something, such as forgiveness, mercy, guidance or good in this world. We should also make this du'ā to show our faith towards Allāh (swt).



Du'ā for perseverance

Sūrah
Al-Baqarah 2:250

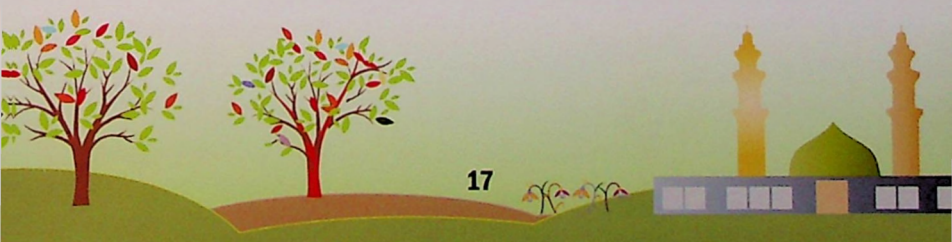
رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ

Rabbanā afrigh 'alaynā sabran wa thabbit aqdāmanā wa-
nsurnā 'ala-l qawmi-l kāfirīn.

Our Rabb! pour down upon us perseverance, and make our feet firm, and help us against the unbelieving people.

This du'ā was first made by Talūt and Dāwūd (A) when they were fighting a giant enemy by the name of Jālūt or Goliath. Goliath was strong, had more weapons and a larger army. Interestingly, in the battle Talūt defeated Goliath and young Dāwūd (A) killed him. This became possible because Talūt and Dāwūd (A) prayed to Allāh (swt) for two things: to have perseverance and to strengthen their feet against the powerful enemy.

In our day to day life we often face many difficulties, hardship, and challenges. We are constantly trying to avoid many types of evils around us. We cannot win unless Allāh (swt) is with us. We should, therefore, make this du'ā as a part of our daily prayers.



Du'ā for clear speech

Sūrah
Tā Hā 20:25-28

رَبِّ اَشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي اَمْرِي
وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي يَفْقَهُوا قَوْلِي

Rabbi-shrahlī sadrī. Wa yassirlī amrī. Wa-hlul 'uqdatan
min lisāni. Yafqahū qawlī.

My 'Rabb! expand for me my breast, and make my affair easy for me, and release the knot from my tongue, they may understand my speech.

Allāh (swt) asked Mūsā (A) to go to Pharaoh and preach about Islam. Mūsā (A), because he had stammering problem, thought he would not be able to speak clearly to Pharaoh and his people. He thought people would not understand him. So he prayed to Allāh (swt) with this du'ā to cure him from his speech problem and make it easy for people to understand him.

We may not have stammering problem, but many times we cannot properly express our ideas. Sometimes what we say does not make sense to others. This du'ā teaches us to pray to Allāh (swt) to make our thoughts and speech clear so that other people may understand us.



رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

Rabbi-ghfir wa-rham wa anta khayru-r rāhimīn.

My Rabb! forgive and have mercy; because You are the Best of the merciful ones.

This excellent du'ā teaches us to pray to Allāh (swt) for two things—forgiveness and mercy. We often pray to Allāh (swt) for forgiveness. However, if we cannot get Allāh's mercy, we may again commit other sinful activities. Therefore, we should pray for forgiveness as well as for mercy. Without Allāh's mercy we cannot enter the Paradise. In this du'ā we are also declaring that Allāh (swt) is the Best of the merciful ones.



قُلِ ٱللَّهُمَّ مَلِكِ ٱلْمَلِكِ تُؤْتِي ٱلْمَلِكَ مَن تَشَآءُ وَتَنزِعُ ٱلْمَلِكَ
مِمَّن تَشَآءُ وَتُعِزُّ مَن تَشَآءُ وَتُذِلُّ مَن تَشَآءُ ۖ بِيَدِكَ ٱلْخَيْرُ
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَتُولِجُ
ٱلنَّهَارَ فِي ٱلَّيْلِ ۖ وَتُخْرِجُ ٱلْحَيَّ مِنَ ٱلْمَيِّتِ وَتُخْرِجُ
ٱلْمَيِّتَ مِنَ ٱلْحَيِّ ۖ وَتَرْزُقُ مَن تَشَآءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

Quli-llāhumma mālika-l mulki tu'ti-l mulka man tashāu'
wa tanzi'u-l mulka mimman tashāu', wa tu'izzu man tashāu'
wa tudhillu man tashāu'. Bi-yadika-l khair. Innaka 'alā kulli
shayi'n qadīr. Tūliju-l layla fi-n nahāri wa tūliju-n nahāra
fi-l layli, wa tukhriju-l hayya mina-l mayyiti wa tukhriju-l
mayyita mina-l hayyi, wa tarzuqu man tashāu' bi-ghayri
hisāb.

Say: "O Allah! Master of the kingdom! You give the kingdom to whom You please, and You snatch the kingdom from whom You please; and You exalt whom You please and You abase whom You please. In Your hand is all good. Surely You are Possessor of power over all things. You cause the night to merge into the day, and You cause the day to merge into the night; and You bring forth the living



out of the dead, and You bring forth the dead out of the living; and You give sustenance to whom You please without reckoning!”

This extraordinary du‘ā teaches us to glorify the Majesty of Allāh (swt). Through this du‘ā we humbly acknowledge Allāh’s immense power to change circumstances when they appear difficult for us. When we are down or sad, only Allāh (swt) can set things right for us. Allāh (swt) can easily do things that we can never do—He can change a day into a night, or give life to the dead. He can turn a seed into a big tree. He can turn a forset into a desert. He moves all the planets around the sun. He controls everything in the universe. He can quickly make things easy for us. We should remember to pray to Allāh (swt) with this excellent du‘ā. He can reward us with unlimited good.

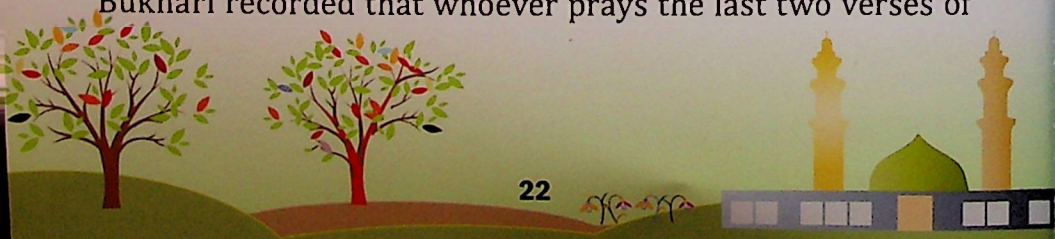


رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا
تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ
مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاغْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا
فَاَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

Rabbanā lā tuā'khiznā in nasīnā aw akhta'nā; Rabbanā wa lā tahmil 'alaynā isran kamā hamaltahū 'ala-l ladhīna min qablinā; Rabbanā wa lā tuhammilnā mā lā tāqata lanā bihi; wā'-fu 'annā, wa-ghfir lanā, wa-rhamnā, anta mawlānā fa-nsurnā 'ala-l qawmi-l kāfirīn.

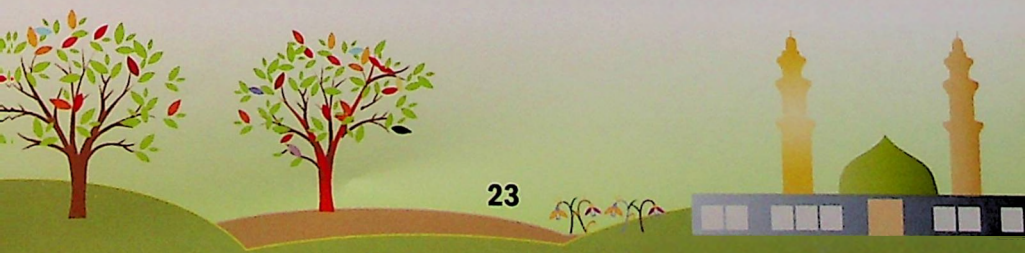
Our 'Rabb! do not take us to task if we forget, or we make a mistake; our 'Rabb! and do not lay upon us a burden as you had lain on those before us; our 'Rabb! and do not impose upon us that for which no strength have we. Therefore pardon us; and grant us protection; and be kind to us. You are our 'Patron; therefore help us over the Unbelieving people.

This is the final verse of sūrah al-Baqarah. Imām Bukhāri recorded that whoever prays the last two verses of



Baqarah at night, it is sufficient for him. This du'ā not only teaches us to seek forgiveness but also stresses to be humble and seek protection from the evil.

In this du'ā, we are asking Allāh (swt) to be kind to us for our forgetfulness or mistakes. We know that we are weak, so we are asking Allāh (swt) to not put too much hardship upon us. We may not be able to follow strict rules. We request Allāh (swt) to be kind to us, protect us, and make us victorious over the bad people.



Du'ā seeking protection and mercy

Sūrah
Al-i-'Imrān 3:8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

Rabbanā lā tuzigh qulūbanā ba'da idh hadaytanā wa hab
lanā min ladunka rahmatan; innaka anta-l wahhāb.

Our Rabb! do not cause our hearts to deviate after You have guided us; and grant us mercy from Your Presence. Truly You, only You are the most liberal Giver.

Even though we are Muslim, sometimes we might get lost from the Right Path. We can remain on the Right Path only if Allāh (swt) helps us in our good work. In this du'ā, we are seeking the help of Allāh (swt) to protect our hearts from slipping into sinful acts. We are also seeking His mercy for any mistakes that we may have done.

Allāh (swt) gives without any limits. If we try to remain on the Right Path, then Allāh (swt) will give us guidance and mercy.



Additional du'ā for memorizing

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

Rabbanā atmim lanā nūranā wa-ghfir lanā; innaka 'alā kulli shayī'n qadīr.

Our Rabb! complete for us our Light, and forgive us; verily You are Possessor of power over all things. (At-Tahrim 66:8)

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴿١٢﴾

Rabbana-kshif 'anna-l 'adhāba innā mu'minūn.

Our Rabb! remove from us the punishment, surely we are Believers. (Ad-Dukhān 44:12)

أَنِّي مَغْلُوبٌ فَأَنْتَصِرْ ﴿١٠﴾

Annī maghlūbun fa-ntasir.

Certainly, I am overcome, so You do help. (Al-Qamar 54:10)



رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ
 أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٧﴾

Rabbana-ghfir lanā dhunūbanā wa isrāfanā fī amrinā wa thabbit aqdāmanā wa-nsurnā 'ala-l qawmi-l kāfirīn.

Our Rabb! protect us against our faults and our extravagance in our affairs, and make our feet firm, and help us against the unbelieving people. (Al-i-'Imrān 3:147)

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

Rabbi najjinī mina-l qawmi-z zālimīn.

My Rabb! rescue me from the unjust people. (Al-Qasas 28:21)

رَبِّ ادْخُلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ
 وَّاجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ﴿٨٠﴾

Rabbi adkhlilnī mudkhala sidqin wa akhrijnī mukhrajā sidqin wa-j'al lī min ladunka sultānan nasīrā.

My Rabb! make me enter a truthful entering, and bring me out a truthful bringing out, and grant me from Yourself an authoritative help. (Bani Isrā'īl 17:80)



